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## ADHOC DISSEMINATION LIST

TITLE : PHILIPPINE COUNTERINSURGENCY: PROSPECTS FOR IMPROVEMENTS UNDER THE AQUINO GOVERNMENT

PAPER CL: [REDACTED]

PROJECT : UEA\*1446\*86

REPORT : EA\*10040\*86

DATE OF RUN : 09/19/86

|          |         |   |                                                                                                                                                                    |   |   |   |
|----------|---------|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---|---|
| WH       | ADDRESS | : | 005/155/0010/0001161<br>MICHAEL K BOHN<br>DIRECTOR<br>WHITE HOUSE SITUATION ROOM                                                                                   | 1 | 1 | 1 |
| WH       | ADDRESS | : | 005/155/0010/0001167<br>DESIGNATE<br>WHITE HOUSE SITUATION ROOM<br>WEST WING<br>THE WHITE HOUSE                                                                    | 1 | 2 | 2 |
| VICEPRES | ADDRESS | : | 008/155/0110/0001173<br>DONALD GREGG<br>ASSISTANT TO THE VICE PRESIDENT<br>FOR NATIONAL SECURITY AFFAIRS<br>ROOM 298, OLD EXECUTIVE OFFICE BUILDING<br>WHITE HOUSE | 1 | 3 | 3 |
| NSC      | ADDRESS | : | 035/150/0030/0004621<br>JAMES H KELLY, JR<br>SENIOR STAFF MEMBER<br>EAST ASIA<br>NSC                                                                               | 1 | 4 | 4 |
| NSC      | ADDRESS | : | 035/150/0110/0004663<br>GEORGE VAN ERON<br>INTELLIGENCE COORDINATION<br>ROOM 381, EXECUTIVE OFFICE BLDG.<br>NATIONAL SECURITY COUNCIL                              | 3 | 5 | 7 |
| NSC      | ADDRESS | : | 035/150/0030/0004673<br>RICHARD T CHILDRESS<br>NSC STAFF<br>ROOM 383<br>OE0B                                                                                       | 1 | 8 | 8 |

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| NSC       | ADDRESS | : 035/170/0050/0004713<br>DAVID WIGG<br>DIRECTOR<br>INTERNATIONAL ECONOMIC AFFAIRS<br>ROOM 373<br>VIA ROOM 381 EXECUTIVE OFFICE BUILDING                       | 1 | 9  | 9  |
| COMM DEPT | ADDRESS | : 045/170/0110/0005815<br>BYRON L JACKSON<br>D/OFFICE OF INTELLIGENCE LIAISON<br>ROOM 6854, MAIN COMMERCE<br>DEPARTMENT OF COMMERCE<br>(ONLY 1 COPY IF CW)     | 4 | 10 | 13 |
| DOD       | ADDRESS | : 055/180/0110/0006443<br>COLONEL DAVID R BROWN<br>EXECUTIVE SECRETARY<br>OFFICE OF THE SECRETARY OF DEFENSE<br>ROOM 3A948<br>THE PENTAGON (A-100)             | 1 | 14 | 14 |
| DOD       | ADDRESS | : 055/190/0110/0006447<br>THE HONORABLE FRED C IKLE<br>UNDER SECRETARY OF DEFENSE FOR POLICY<br><br>VIA: ROOM 4D825<br>THE PENTAGON                            | 1 | 15 | 15 |
| DOD       | ADDRESS | : 055/190/0110/0006467<br>DR JAMES P WADE<br>SECRETARY OF DEFENSE FOR ACQUISITION AND<br>LOGISTICS<br>ROOM 3E1014<br>THE PENTAGON                              | 1 | 16 | 16 |
| DOD       | ADDRESS | : 055/190/0110/0006477<br>DONALD C LATHAM<br>DEP UNDER SECRETARY OF DEFENSE COMMAND,<br>CONTROL, COMMUNICATIONS AND INTELLIGENCE<br>ROOM 3E172<br>THE PENTAGON | 1 | 17 | 17 |

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| DOD | ADDRESS | : 055/190/0110/0006483<br>CRAIG ALDERMAN, JR<br>DEPUTY UNDER SECRETARY OF DEFENSE<br>(POLICY) DEPARTMENT OF DEFENSE A144<br>ROOM 2E812<br>THE PENTAGON                       | 1 | 18 | 18 |
| JCS | ADDRESS | : 053/170/0110/0007021<br>LT GENERAL JOHN H MOELLERING<br>ASSISTANT TO THE CHAIRMAN<br>JOINT CHIEFS OF STAFF (A-1)<br>ROOM 2E872<br>THE PENTAGON                             | 1 | 19 | 19 |
| JCS | ADDRESS | : 053/170/0110/0007025<br>VICE ADMIRAL POWELL CARTER<br>DIRECTOR<br>JOINT CHIEFS OF STAFF, JCS<br>ROOM 2E936 (1-A-AREA REVIEWS)<br>THE PENTAGON (A-1)                        | 1 | 20 | 20 |
| JCS | ADDRESS | : 053/170/0110/0007029<br>LT GENERAL DALE A VESSER<br>DIRECTOR (A-1)<br>J-5 (PLANS AND POLICY)<br>THE JOINT CHIEFS OF STAFF<br>ROOM 2E996, THE PENTAGON                      | 1 | 21 | 21 |
| DOD | ADDRESS | : 055/180/0110/0007061<br>FRANK J GAFFNEY, JR<br>DEP ASST SEC FOR NUCLEAR FORCES AND ARMS<br>CONTROL POLICY<br>ROOM 4C762<br>VIA: OUSD(P) CMD, RM 4D825 THE PENTAGON         | 1 | 22 | 22 |
| DOD | ADDRESS | : 055/170/0110/0007813<br>LT GENERAL PHILIP C GAST<br>DIR, DEFENSE SECURITY ASSISTANCE AGENCY<br>OFF OF THE SECRETARY OF DEFENSE (POLICY)<br>ROOM 4E841<br>A100 THE PENTAGON | 1 | 23 | 23 |

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| DIA       | ADDRESS | : 065/010/0020/0009635<br>WALTER BARROWS<br>DIO FOR AFRICA (A-1-OGI/AFRICA)<br>AND GLOBAL ISSUES,DIA<br>ROOM 2C238<br>THE PENTAGON                                          | 1  | 24 | 24 |
| DIA       | ADDRESS | : [REDACTED]                                                                                                                                                                | 1  | 25 | 25 |
| DIA       | ADDRESS | : 065/150/0110/0009707<br>DIA/RTS-2C2<br>BOLLING AFB                                                                                                                        | 60 | 26 | 85 |
| AIR FORCE | ADDRESS | : 075/150/0110/0013619<br>MAJ GENERAL SCHUYLER H BISSELL, USAF<br>ASSISTANT CHIEF OF STAFF, INTELLIGENCE<br>ROOM 4A932 (A-1)<br>DEPARTMENT OF THE AIR FORCE<br>THE PENTAGON | 1  | 86 | 86 |
| ARMY      | ADDRESS | : 080/150/0110/0014317<br>LT GENERAL SIDNEY T WEINSTEIN<br>ASSISTANT CHIEF OF STAFF FOR<br>INTELLIGENCE C786 (A-1)<br>DEPARTMENT OF THE ARMY<br>ROOM 2E466, THE PENTAGON    | 1  | 87 | 87 |
| NAVY      | ADDRESS | : 085/170/0110/0015027<br>RADM WILLIAM O STUDEMAN<br>DIRECTOR OF NAVAL INTELLIGENCE<br>DEPT OF THE NAVY<br>ROOM 5C572<br>THE PENTAGON                                       | 1  | 88 | 88 |

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|------------|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-----|-----|
| NAVY ANNEX | ADDRESS | :<br>086/170/0010/0015062<br>BRIG GENERAL FRANK J BRETH<br>DIRECTOR OF INTELLIGENCE (A-1)<br>D150<br>ROOM 3233, NAVY ANNEX<br>DEPT OF THE NAVY                                                                           | 1 | 89  | 89  |
| NSA        | ADDRESS | :<br>087/170/0010/0015405<br>DIRECTOR/NSA (A)<br>T532/CDB<br>FORT GEORGE G MEADE MD                                                                                                                                      | 6 | 90  | 95  |
| DOE        | ADDRESS | :<br>090/150/0010/0015715<br>GARNETTA PHILLIPS<br>DOE OPSCTR GA-257-FORRESTAL BLDG (A-6/3)<br>1000 INDEPENDENCE AVE, SW (DO/NSA/DIA/DOS<br>APPROVED (YES/NO):( )SANDIA ( )LL LABS<br>( )LOS ALAMOS ( )OAKRIDGE ( )PAC NW | 3 | 96  | 98  |
| FBI        | ADDRESS | :<br>101/170/0010/0017503<br>JAMES H GEER<br>ASSISTANT DIRECTOR, INTELL DIVISION<br>ROOM 4026<br>J.E. HOOVER BUILDING                                                                                                    | 1 | 99  | 99  |
| STATE      | ADDRESS | :<br>110/160/0110/0018709<br>THE HONORABLE MICHAEL H ARMACOST<br>UNDER SECRETARY OF STATE<br>FOR POLITICAL AFFAIRS                                                                                                       | 1 | 100 | 100 |
| STATE      | ADDRESS | :<br>110/170/0110/0018723<br>RICHARD H SOLOMON<br>DIRECTOR, POLICY PLANNING COUNCIL<br>DEPARTMENT OF STATE<br>NOTE: (EURA/A-5)<br>ROOM 7311                                                                              | 1 | 101 | 101 |

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| STATE | ADDRESS | : 110/180/0030/0018743<br>AMBASSADOR GASTON J SIGUR<br>ASSISTANT SECRETARY<br>EAST ASIAN AND PACIFIC AFFAIRS<br>ROOM 6205                                                              | 1 | 102 | 102 |
| STATE | ADDRESS | : 110/170/0110/0018763<br>AMBASSADOR H. ALLEN HOLMES<br>DIRECTOR<br>BUREAU OF POLITICO-MILITARY AFFAIRS<br>ROOM 7327                                                                   | 1 | 103 | 103 |
| STATE | ADDRESS | : 110/080/0050/0019503<br>ALAN P LARSON<br>EXECUTIVE ASSISTANT TO THE UNDER<br>SECRETARY FOR ECONOMIC AFFAIRS<br>ROOM 7256<br>DEPT OF STATE                                            | 1 | 104 | 104 |
| STATE | ADDRESS | : 110/180/0050/0020105<br>WILLIAM B MILAM<br>DEPUTY ASSISTANT SECRETARY FOR<br>INTERNATIONAL FINANCE AND DEVELOPMENT<br>BUREAU OF ECONOMIC AND BUSINESS AFFAIRS<br>DEPARTMENT OF STATE | 1 | 105 | 105 |
| STATE | ADDRESS | : 110/150/0110/0020917<br>CHIEF, PROTECTIVE LIAISON STAFF<br>DEPT OF STATE                                                                                                             | 1 | 106 | 106 |
| STATE | ADDRESS | : 110/170/0030/0021403<br>ROBERT R DUNCAN<br>DIRECTOR, OFFICE OF ECONOMIC POLICY<br>(EAP/EP)<br>BUREAU OF EAST ASIAN AND PACIFIC AFFAIRS<br>DEPARTMENT OF STATE                        | 1 | 107 | 107 |

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| STATE | ADDRESS | : 110/170/0030/0021413<br>JOHN MAISTO<br>DIRECTOR, PHILIPPINES<br>BUREAU OF EAST ASIAN AND PACIFIC AFFAIRS<br>DEPT OF STATE                           | 1 | 108 | 108 |
| STATE | ADDRESS | : 110/180/0030/0021427<br>JOHN C MONJO<br>DEPUTY ASSISTANT SECRETARY<br>BUREAU OF EAST ASIAN AND PACIFIC AFFAIRS<br>DEPT OF STATE                     | 1 | 109 | 109 |
| STATE | ADDRESS | : 110/180/0030/0021431<br>JAMES LILLEY<br>DEPUTY ASSISTANT SECRETARY<br>BUREAU OF EAST ASIAN AND PACIFIC AFFAIRS<br>DEPT OF STATE                     | 1 | 110 | 110 |
| STATE | ADDRESS | : 110/150/0050/0022611<br>GREGORY J NEWELL<br>ASSISTANT SECRETARY BUREAU OF<br>INTERNATIONAL ORGANIZATION AFFAIRS<br>ROOM 6323<br>DEPARTMENT OF STATE | 1 | 111 | 111 |
| STATE | ADDRESS | : 110/150/0110/0023703<br>EILEEN VANDERBURGH<br>CHIEF, INFORMATION HANDLING STAFF<br>N- (COLLATERAL ONLY)<br>ROOM 6510<br>DEPT OF STATE               | 1 | 112 | 112 |
| INR   | ADDRESS | : 111/170/0110/0024001<br>AMBASSADOR MORTON I ABRAMOWITZ<br>DIRECTOR<br>BUREAU OF INTELLIGENCE AND RESEARCH(INR)<br>ROOM 6531<br>DEPARTMENT OF STATE  | 1 | 113 | 113 |

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| INR | ADDRESS | : 111/170/0110/0024003<br>FRANCIS J MCNEIL<br>DEPUTY DIRECTOR<br>BUREAU OF INTELLIGENCE AND RESEARCH<br>ROOM 6531<br>DEPARTMENT OF STATE                                | 1 | 114 | 114 |
| INR | ADDRESS | : 111/120/0110/0024007<br>HENRY S MYERS<br>EXECUTIVE ASSISTANT TO THE DIRECTOR, INR<br>ROOM 6510<br>VIA ROOM 6531<br>DEPARTMENT OF STATE                                | 1 | 115 | 115 |
| INR | ADDRESS | : 111/180/0110/0024014<br>RICHARD CLARKE<br>DEPUTY ASSISTANT SECRETARY<br>FOR REGIONAL ANALYSIS<br>BUREAU OF INTELLIGENCE AND RESEARCH<br>DEPARTMENT OF STATE ROOM 6535 | 1 | 116 | 116 |
| INR | ADDRESS | : 111/150/0030/0024059<br>WILLIAM J NEWCOMB<br>INR/EC COMMUNIST ASIA<br>ROOM 8662<br>DEPT OF STATE                                                                      | 1 | 117 | 117 |
| INR | ADDRESS | : 111/170/0110/0024062<br>RAYMOND E PLATIG<br>DIRECTOR, INR/LAR<br>(WXX REQUIREMENT-122000, 132,500,800000)<br>DEPT OF STATE                                            | 1 | 118 | 118 |
| INR | ADDRESS | : 111/100/0010/0024065<br>JOHN DONOVAN<br>INR/LAR/LAS<br><br>DEPARTMENT OF STATE                                                                                        | 1 | 119 | 119 |

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| INR | ADDRESS | : 111/150/0110/0024071<br>V JAMES FAZIO, JR<br>BUREAU OF INTELLIGENCE AND RESEARCH<br><br>INR-IS ROOM 6510A<br>DEPARTMENT OF STATE                                          | 1 | 120 | 120 |
| INR | ADDRESS | : 111/150/0120/0024077<br>PAUL D MOLINEAUX<br>CHIEF OF THE CURRENT INTELLIGENCE STAFF<br>BUREAU OF INTELLIGENCE AND RESEARCH (INR)<br>VIA: ROOM 6510<br>DEPARTMENT OF STATE | 1 | 121 | 121 |
| INR | ADDRESS | : 111/150/0030/0024111<br>CORAZON S FOLEY<br>INR/EC/RE<br>ROOM 8666<br>DEPT OF STATE                                                                                        | 1 | 122 | 122 |
| INR | ADDRESS | : 111/170/0110/0024147<br>WILLIAM D HOWELLS<br>DIR. OFF. OF POLITICAL-MILITARY ANALYSIS<br>BUREAU OF INTELLIGENCE & RESEARCH (INR)<br>ROOM 6638 (INR/PMA)<br>DEPT OF STATE  | 1 | 123 | 123 |
| INR | ADDRESS | : 111/150/0110/0024189<br>KATHLEEN M WALKER<br>INR/IC/CD<br>ROOM 8646<br>DEPT OF STATE (A-4, ALL NON-CODEWD/PUBS)                                                           | 4 | 124 | 127 |
| INR | ADDRESS | : 111/170/0050/0024209<br>GEORGE J DEMKO<br>DIRECTOR<br>OFFICE OF THE GEOGRAPHER<br>INR/GE<br>ROOM 8742 DEPT. OF STATE                                                      | 1 | 128 | 128 |

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| TREAS DEPT | ADDRESS | : 140/130/0110/0027211<br>DOUGLAS MULHOLLAND<br>SPECIAL ASSISTANT<br>TO THE SECRETARY (NATIONAL SECURITY)<br>ROOM 4324<br>DEPARTMENT OF THE TREASURY (A-6) | 6 | 129 | 134 |
| SEC SERV   | ADDRESS | : 143/150/0110/0027285<br>JOHN R SMITH<br>SPECIAL AGENT IN CHARGE, INTEL. DIVISION<br>U.S. SECRET SERVICE<br>DEPARTMENT OF THE TREASURY                    | 1 | 135 | 135 |
| CIA        | ADDRESS | : 001/170/0012/0045005<br>ROBERT M GATES<br>DEPUTY DIRECTOR OF CENTRAL INTELLIGENCE                                                                        | 1 | 136 | 136 |
| NMIC       | ADDRESS | :                                                                                                                                                          | 1 | 137 | 137 |
| CIA        | ADDRESS | :                                                                                                                                                          | 1 | 138 | 138 |
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| CIA | ADDRESS | : |  | 4 | 149 | 152 |
| CIA | ADDRESS | : |  | 1 | 153 | 153 |
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| CIA | ADDRESS | : |  | 2 | 166 | 167 |
| CIA | ADDRESS | : |  | 1 | 168 | 168 |
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| CIA | ADDRESS |             | 1 | 178 | 178 |
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| CIA | ADDRESS |             | 3 | 185 | 187 |



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| CIA | ADDRESS | 3 | 188 | 190 |
| CIA | ADDRESS | 2 | 191 | 192 |
| CIA | ADDRESS | 1 | 193 | 193 |
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| CIA | ADDRESS | 1  | 202 | 202 |
| CIA | ADDRESS | 1  | 203 | 203 |
| CIA | ADDRESS | 36 | 204 | 239 |
| CIA | ADDRESS | 1  | 240 | 240 |
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REPORT : EA\*10040\*86

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|     |           |                      |   |     |     |
|-----|-----------|----------------------|---|-----|-----|
| CIA | ADDRESS : | <input type="text"/> | 1 | 242 | 242 |
| CIA | ADDRESS : |                      | 1 | 243 | 243 |
| CIA | ADDRESS : |                      | 1 | 244 | 244 |
| CIA | ADDRESS : |                      | 1 | 245 | 245 |
| CIA | ADDRESS : |                      | 1 | 246 | 246 |
| CIA | ADDRESS : |                      | 1 | 247 | 247 |

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| CIA | ADDRESS | : | <input type="text"/> | 1 | 257 | 257 |

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| CIA | ADDRESS |                      | 5 | 261 | 265 |
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| CIA | ADDRESS |                      | 1 | 267 | 267 |

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| CIA | ADDRESS | 1  | 274 | 274 |
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| CIA | ADDRESS | 1  | 277 | 277 |
| CIA | ADDRESS | 15 | 278 | 292 |
| CIA | ADDRESS | 2  | 293 | 294 |

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| CIA | ADDRESS | 50 | 323            | 372            |
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CIA ADDRESS

1 386 386

CIA ADDRESS

3 387 388

CIA ADDRESS

2 390 391

CIA ADDRESS

1 392 392

CIA ADDRESS

1 393 393

CIA ADDRESS

1 394 394

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1 ~~395~~ 395

CIA ADDRESS :

1 ~~396~~ 396

CIA ADDRESS :

1 ~~397~~ 397

CIA ADDRESS :

1 ~~398~~ 398

CIA ADDRESS :

1 ~~399~~ 399

CIA ADDRESS :

1 ~~400~~ 400

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